## TOWN OF HAMILTON RK'S OFFICE Board of Selectmen, Hamilton Development Corpo PM 4 28 AGENDA Monday 1 1 1 1 1 1 1

Monday, July 14, 2014

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7:00 p.m.	Call to order - Memorial Room
	ANNOUNCEMENTS
7:02 p.m.	<ul> <li>Sundays in Patton Park summer concerts series presents the Community Band –Wenham July 20, 2014 at 5 p.m.</li> <li>Engine Company #1 of the Hamilton Fire Department will hold its' 27<sup>th</sup> Annual Firefighter 5 Mile Road Race on Tuesday, July 22, 2014 at 6:30 pm. For additional info call Sandy @ 978-500-0520</li> <li>16<sup>th</sup> Annual Vehicle Night! Wednesday, July 30, 5:30-7:30 at the Hamilton Wenham Library parking lota festival of fire trucks, emergency vehicles &amp; cruisers, and snow plows! Brought to you by the Fire, Police, &amp; Public Works departments of Hamilton and Wenham, Dodge's Tree Service, and Mix 104.1 ice cream truck.</li> <li>List of Board Openings: <ul> <li>Hamilton Wenham Cultural Council (3)</li> <li>Historic District Commission (2)</li> </ul> </li> </ul>
7:06 p.m.	Public Comment (3 minutes on topics not already on the agenda)
7:09 p.m.	Town Manager's report Chairman / Selectmen reports
	CONSENT AGENDA
7:15 pm	<ul> <li>Approve Minutes – June 30, 2014 Regular Session</li> <li>Vote to accept gift agreement re Downtown amenities from the Hamilton Development Corporation</li> <li>Sign Warrant for 2014 State Primary, September 9, 2014</li> </ul>
	AGENDA
7:30 p.m.	<ul> <li>Discussion re SWIMI Water Permit with Bill Redford, DPW Director</li> <li>Discussion re Facilities Maintenance</li> <li>Hamilton Development Corporation will present a follow –up to the Board on the Waste Water Treatment Workshop held on 6/17/14; McRae Property update</li> <li>Set date for next Board of Selectmen meeting</li> </ul>

## TOWN CLERK'S OFFICE

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	HAMILTON, MA
	NEW BUSINESS
8:55 p.m.	Consideration of topics for discussion [4] full relselection of topics for discussion of the full relselection of th
	EXECUTIVE SESSION
9:00 p.m.	Make a motion to enter into Executive Session, pursuant to M.G.L. c.30A, sec. 21(a)(2), for the purpose of a strategy session regarding current and future negotiations with AFSCME union and not to return to open session.
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## Signatures:

- Minutes, Licenses
- Cemetery Deed

## **Upcoming Meetings/Events:**

For a list of posted meetings of Town Boards and Committees click on www.hamiltonma.gov

<u>Notes:</u> <u>Board and Committee Openings</u>: The following Boards and Committees are seeking volunteers. If interested, please fill out an application form at <a href="http://www.hamiltonma.gov/Pages/HamiltonMA">http://www.hamiltonma.gov/Pages/HamiltonMA</a> WebDocs/VolOpps